

In re Patent Application of

Att'y Dkt. 622-46

C# M#

SENECI

TC/A.U.

1761

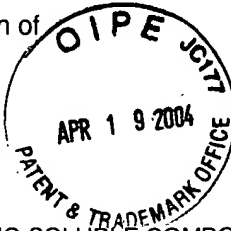
Serial No. 09/859,518

Examiner: Hendricks

Filed: May 18, 2001

Date: April 19, 2004

Title: EDULCORATING SOLUBLE COMPOSITION CONTAINING ALIMENTARY FIBRES, ITS PREPARATION AND USE FOR ALIMENTARY PURPOSE



Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 7 minus highest number
previously paid for 20 (at least 20) = 0 x \$ 18.00 \$ 0.00

Independent claims after amendment 1 minus highest number
previously paid for 3 (at least 3) = 0 x \$ 86.00 \$ 0.00

If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) \$ 420.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) \$ 0.00

☐ Please enter the previously unentered, filed

☐ Submission attached

Subtotal \$ 420.00

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 210.00
☒ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 0.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: 0.00

TOTAL FEE ENCLOSED \$ 210.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8th Floor
Arlington, Virginia 22201-4714
Telephone: (703) 816-4000
Facsimile: (703) 816-4100
LCM:lfm

NIXON & VANDERHYE P.C.
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

SENECI

Atty. Ref.: 622-46; Confirmation No. 4287

Appl. No. 09/859,518

TC/A.U. 1761

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For: EDULCORATING SOLUBLE COMPOSITION CONTAINING ALIMENTARY
FIBRES, ITS PREPARATION AND USE FOR ALIMENTARY PURPOSE

* * * * *

April 19, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Official Action mailed November 18, 2004 (for which petition is hereby made for a two-month extension of time), please amend the above-identified application as follows:

04/20/2004 CCHAU1 00000069 09859518

01 FC:2252

210.00 0P